

### Laramie County Extension Master Gardener

## Neighborhood Horticulture Award

#### Purpose:

Recognition of an outstanding horticultural contribution within Laramie County by an individual or group of individuals who are not Master Gardeners.

#### Criteria:

- 1. Contribution must be horticultural in nature (flowers, vegetable/fruit production, trees, etc.)
- 2. The individual or group of individuals may not be professional horticulturists.
- 3. Contribution must be of benefit to a portion of Laramie County for at least one calendar year.
- 4. The individual or group of individuals may be nominated by a Laramie County Master Gardeners (LCMG) member or a member of the community by submitting an application to the LCMG no later than August 1 of any given year.
- 5. Application information consists of:
  - 1. Name and contact information of the nominee and of the nominator;
  - 2. Clear description of the project(s) (may include photographs);
  - 3. Time frame of the project(s);
  - 4. Reason the nominee should be honored.
- 6. Nominations will be reviewed by and the recipient will be selected by the Awards Committee and presented to the recipient at the Annual meeting.
- 7. This award does not need to be given if applicant(s) do not meet the criteria.

#### Award specification:

- 1. Letter of appreciation
- 2. Gift
- 3. Plaque with the following inscription:

Neighborhood Horticulture Award
(name of the individual or group of individuals)
Outstanding horticultural contribution
in Laramie County.
Year (when the contribution was made)

Laramie County Extension Master Gardener Association





### Laramie County Master Gardeners

## **Neighborhood Horticulture Award**

In recognition of an outstanding horticultural contribution to Laramie County by an individual or group of individuals.

# **Application**

### **Nominee**

(May be individual, or group of individuals)

| Name:             |       |            |          |
|-------------------|-------|------------|----------|
| Mailing Address:  |       | et address |          |
|                   | Suc   | or address |          |
|                   | City  | State      | Zip code |
| E-mail address:   |       |            |          |
| Telephone number: |       |            |          |
|                   |       | Nominator  |          |
| Name:             |       |            |          |
| Mailing address:  | Stree | et Address |          |
|                   | City  | State      | Zip code |
| E-mail address:   |       |            |          |
| Telephone number: |       |            |          |

(Turn the page over and complete the information on the back)

## **Project**

| <b>Description of the project(s)</b> | (written description and photographs may be attached):        |  |  |
|--------------------------------------|---|--|--|
|                                      |   |  |  |
|                                      |   |  |  |
|                                      |   |  |  |
|                                      |   |  |  |
|                                      |   |  |  |
|                                      |   |  |  |
|                                      |   |  |  |
| Time duration:                       |   |  |  |
| Start date:                          | Completion date:  |  |  |
|                                      |   |  |  |
| Tell us why this individual or gr    | roup of individuals should be honored (may be attached):      |  |  |
|                                      |   |  |  |
|                                      |   |  |  |
|                                      |   |  |  |
|                                      |   |  |  |
|                                      |   |  |  |
|                                      |   |  |  |
|                                      |   |  |  |
|                                      |   |  |  |
|                                      |   |  |  |
| Paturn the completed application     | to: Awards Committee, Laramie County Master Gardeners, PO Box |  |  |
|                                      | lication must be post marked no later than August 1.          |  |  |

